

The Nicomachean Ethics

Of Aristotle's works, few have had as lasting an influence on subsequent Western thought as "The Nicomachean Ethics." In it, he argues that happiness consists in activity of the soul in accordance with virtue, a defining virtue as both moral (courage, generosity, and justice) and intellectual (knowledge, wisdom, and insight). Aristotle also discusses the nature of practical reasoning, the different forms of friendship, and the relationship between individual virtue and the state. Featuring a lucid translation, a new introduction, updated suggestions for further reading, and a chronology of Aristotle's life and works, this is the authoritative edition of a seminal intellectual masterpiece.

This is a wonderful book, intended as a companion and guide to a reading of the Ethics. Sparshott's intention is to display the continuity of thought in the text, rather than the traditional approach of examining and criticizing individual sections. The chapters are entitled What is Best for People (I i-xii; 1094a1-1102a4), Reason in Action (I xiii-VI; 1102a5-1145a11); The Pathology of Practical Reason (VII; 1145a15-1154b34); Love, Consciousness, and Society (VIII-IX; 1155a1-1172a15); The Worth of Pleasure (X i-v; 1172a19-1176a29); and The Good Life and the Best Life: Outline of a Discourse (X vi-viii; 1176a30-1179a32), and there is an interesting appendix on the world of Aristotle's theoretical construction. All Greek is transliterated and a glossary provided for these terms. The author's love of his topic is obvious throughout this book, which is written with clarity and cogency. It deserves to be read by everyone seeking to understand Aristotle's Ethics.

What is the good life for a human being? Aristotle's exploration of this question in the Nicomachean Ethics has established it as a founding work of Western philosophy, though its teachings have long puzzled readers and provoked spirited discussion. Adopting a radically new point of view, Ronna Burger deciphers some of the most perplexing conundrums of this influential treatise by approaching it as Aristotle's dialogue with the Platonic Socrates. Tracing the argument of the Ethics as it emerges through that approach, Burger's careful reading shows how Aristotle represents ethical virtue from the perspective of those devoted to it while standing back to examine its assumptions and implications. "This is the best book I have read on Aristotle's Nicomachean Ethics. It is so well crafted that reading it is like reading the Ethics itself, in that it provides an education in ethical matters that does justice to all sides of the issues."—Mary P. Nichols, Baylor University

This new edition of Aristotle's Nicomachean Ethics is an accurate, readable and accessible translation of one of the world's greatest ethical works. Based on lectures Aristotle gave in Athens in the fourth century BCE, Nicomachean Ethics is one of the most significant works in moral philosophy, and has profoundly influenced the whole course of subsequent philosophical endeavour. It offers seminal, practically oriented discussions of many central ethical issues, including the role of luck in human well-being, moral education, responsibility, courage, justice, moral weakness, friendship and pleasure, with an emphasis on the exercise of virtue as the key to human happiness. This second edition offers an updated editor's introduction and suggestions for further reading, and incorporates the line numbers as well as the page numbers of the Greek text. With its emphasis on accuracy and readability, it will enable readers without Greek to come as close as possible to Aristotle's work.

Consists of sixteen essays on one of the most widely studied texts in the history of ethics. This book discusses the human good, the general nature of virtue, the distinctive characteristics of particular virtues, voluntariness, self-control, and pleasure. It illuminates Aristotle's ethics for both scholars and students new to the work.

The principles used in the translation of the Ethics are the same as those in the translations of the Physics and the Metaphysics, and their main function is to help the reader get Aristotle's meaning as accurately as possible. Briefly, they are principles of terminology and of thought,

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At last, a complete translation of Aristotle's classic that is both faithful and readable. In this volume, Joe Sachs (translator of Aristotle's *Physics* and *Metaphysics*) supplements his excellent translation with well-chosen notes and glossary of important terms. This is a major translation of a seminal book in Ethics. Featured and discussed on C-Span Books Fall 2002 Review of new books as one of the twenty recommended books for Fall reading.

In the *Nicomachean Ethics* Aristotle asserts that in order to achieve happiness man must live a virtuous life made up of activities in which we use our best human capacities, both ones that contribute to our flourishing as members of a community, and ones that allow us to engage in god-like contemplation. This new 2017 edition of *Nicomachean Ethics* features an easy to follow translation by William Ross.

The early thirteenth century -- The structure of the soul, intellectual virtues, and the ethical ideal of masters of arts in early commentaries on the *Nicomachean ethics* / Valeria A. Buffon -- Moral and intellectual virtues in the earliest Latin commentaries on the *Nicomachean ethics* / Irene Zavattero -- Virtus in the Naples commentary on the *Ethica nova* (MS Naples, biblioteca nazionale) / Martin J. Tracey -- Albert the Great and Thomas Aquinas in war and peace : the virtue of courage in the writings of Albert the Great and Thomas Aquinas / Jorn Muller -- Albert the Great and Thomas Aquinas on magnanimity / Tobias Hoffmann -- Aquinas's interpretation of the Aristotelian virtue of justice and his doctrine of natural law / Matthias Perkams -- The late thirteenth century -- Heroic virtue in the commentary tradition on the *Nicomachean ethics* in the second half of the thirteenth century / Iacopo Costa -- *Utrum felix indigeat amicis* : the reception of the Aristotelian theory of friendship at the arts faculty in Paris / Marco Toste -- The thirteenth and fourteenth centuries -- The cardinal virtues in medieval commentaries on the *Nicomachean ethics*, 1250-1350 / Istvan P. Bejczy -- Political prudence in some medieval commentaries on the sixth book of the *Nicomachean ethics* / Roberto Lambertini -- The virtue of virginity : the Aristotelian challenge / Pavel Bla -- The fifteenth century -- Teaching ethics at the University of Vienna : the making of a commentary at the faculty of arts (a case study) / Christoph Flueler

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The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last.

Presents Aristotle's celebrated work setting forth his system of moral philosophy. "One swallow does not make a summer; neither does one day. Similarly neither can one day, or a brief space of time, make a man blessed and happy" Previously published as Ethics, Aristotle's The Nicomachean Ethics addresses the question of how to live well and originates the concept of cultivating a virtuous character as the basis of his ethical system. Here Aristotle sets out to examine the nature of happiness, and argues that happiness consists in 'activity of the soul in accordance with virtue', including moral virtues, such as courage, generosity and justice, and intellectual virtues, such as knowledge, wisdom and insight. The Ethics also discusses the nature of practical reasoning, the value and the objects of pleasure, the different forms of friendship, and the relationship between individual virtue, society and the State. Aristotle's work has had a profound and lasting influence on all subsequent Western thought about ethical matters. This Penguin Classics edition is translated from the Greek by J.A.K. Thomson with revisions and notes by Hugh Tredennick, and an introduction and bibliography by Jonathan Barnes. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

Library of Liberal Arts title.

Uncovering Aristotle's motivations and basic views while paying careful attention to his arguments, this introduction to the Nicomachean Ethics, Aristotle's great masterpiece of moral philosophy, offers a thorough examination of the entire work. The chapter on friendship captures Aristotle's doctrine with clarity and insight, and Michael Pakaluk develops original and compelling interpretations of the Function Argument, the Doctrine of the Mean, courage and other character virtues, Akrasia, and the two treatments of pleasure.

Nicomachean EthicsLulu.com

Briefly: Aristotle's Nicomachean Ethics is a short summary of Aristotle's Nicomachean Ethics which is designed to assist university and school-leaving students in acquiring knowledge and understanding of this key text in the philosophy of religion. The book closely adheres to Aristotle's text, enabling the reader to follow each development in the argument as it occurs. Following the detailed summary which page references the original and includes useful key quotes, is a shorter summary acting as an overview of Nicomachean Ethics, which is intended to aid memory.

One of the philosopher's most studied works, the Nicomachean Ethics, is here made available in the same translation in the World's Classics. Notes of primarily textual importance have been omitted, leaving only those of more general philosophical interest the index has been adapted for this edition and there is a new Introduction by the translator. Though Aristotle at his death left other ethical works, and this book is therefore called after its first editor Nicomachus, it is this which is usually meant when Aristotle's Ethics is referred to. As such it is of fundamental importance in the development of philosophy. Keywords: Nicomachean Ethics Aristotle Philosophical Interest Philosophy Fundamental Importance Philosopher Translator

